

State of Georgia Campaign Contribution Disclosure Report

1. Check One:

☒ **Original Report**

OR

☐ **Amendment**
(Please indicate Reporting Period and Year of Original)

2. Filing is being made on behalf of:

☒ Candidate or Public Official
(Office sought or held):

Marshall Richmond County
[Include county, municipality, district, post or judicial circuit (ie. House District 113)]

OR

☐ Report of Organization or Person Other than Candidate's Campaign Committee

RECEIVED

Filing office use only

OCT 03 2001

BOARD OF ELECTIONS

Richmond County, Georgia

Use for Mark of Hand
Delivered Date

3. Identifying and Contact Information

(1) John H. GRAY
Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc)

(2) 10/03/01
Today's Date

(3) 3416 MIKE PADGETT Hwy AUBURN RICHMOND GA 30906
Mailing Address City County state Zip Code

(4) 706 364 0662 and / or _____
Contact Phone Number (We will understand the release of this information as permission to call your office necessary.)

(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? Y or N (6) If so, is the Committee registered with the Secretary of State? Y or N

(7) If so, complete the following:

Dee Bruken
Name of Chairperson and / or Treasurer of said committee

4. Period for which you are Reporting You Must Check Only One box

My Non Election Year	My Election Year	Run-Offs (Report Required Only if you are in a Run Off Election)	Special Elections (Report Required Only If you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year) <ul style="list-style-type: none"> Persons elected to office in each year following the year in which the election occurs Persons leaving office with excess funds until such funds are expended as provided in the Act Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only). 	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input checked="" type="checkbox"/> <u>September 30, 2001</u> (year) <input type="checkbox"/> October 25, ____ (year) <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)

Verification by Oath or Affirmation

State of Georgia

County of Richmond

I, John H. Gray, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

October 3, 2001
Dee Bruken
Notary Public
My Commission expires 5-10-2004

a. Signature of Candidate or b. Organization Chairperson/Treasurer

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

Do Not Forget to Notarize!!!

CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

Full name of (check only one box and complete):

☒ Public Officer or Candidate: John H. Gray

☐ Other Person or Organization required to file report: _____

Contributions Received

1	I have: <input type="checkbox"/> No contributions to report. <input checked="" type="checkbox"/> The following contributions, including Common Source, to report:	In-Kind Estimated Value	Cash Amount
2	A. If this is the <u>first time to file a disclosure report</u> for the <u>current office sought</u> , <u>ENTER 0</u> in both columns (one time only); or B. If this is the first report of this Reporting Cycle, <u>ENTER 0</u> in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle.); or C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from line 6 of previous report in both the in-kind and cash amount columns.	If this is the first report of the Reporting Cycle* <u>Enter 0.</u>	4630.00
3	Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page!	300.00	2565.00
4	Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!		6561.12
5	Total contributions reported this period (line 3 + 4).		9126.12
6	Total contributions to date (line 2 + 5). Total to be carried forward to next report of this reporting cycle*.	300.00	16756.12

Expenditures Made

7	I have: <input type="checkbox"/> No expenditures to report. <input checked="" type="checkbox"/> The following expenditures to report		
8	Total expenditures made and reported prior to this reporting period (line 12 of previous report). IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, <u>ENTER 0</u>		0
9	Total amount of all expenditures of \$101.00 or more made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page!		7710.64
10	Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period.		100.00
11	Total expenditures reported this period (line 9 + 10).		7810.64
12	Total expenditures to date (line 8 + 11). Total to be carried forward to next report of this reporting cycle*.		7810.64
13	Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).		8945.48

* O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Do Not Forget to Notarize!!!

(1) Name _____

☐ Original _____

☐ Amendment _____

Expenditures Made of \$01.00 or More

The Act requires all public officers, candidate and campaign committees list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing or showing totals. The use of this column is optional.

**For the convenience of those persons preparing this current manually, we have included a place to add change totals. The use of this column is optional.

Page Total: \$ _____

AAA SIGNS 2015 WESTSIDE DRIVE AUGUSTA GA.	09/07/01 BUSINESS OWNER	\$150.00
BROOMES FARM HOME 3313 MIKE PADGETT HWY AUGUSTA GA.	09/22/01 BUSINESS OWNER	\$250.00
EARL BURDETTE JR. 3509 BILTMORE PL. AUGUSTA GA.	09/13/01 RETIRED	\$150.00
EDWARDS PAINT BODY 2702 OLD SAVANNAH RD AUGUSTA GA.	09/07/01 BUSINESS OWNER	\$125.00
JAMES DUNCAN P.O. BOX 21103 AUGUSTA GA.	08/20/01 ATTY.	\$150.00
FLEMMING BLANCHARD JACKSON, INGRAM, FLOYD 461 GREENE ST. AUGUSTA GA.	08/07/01 ATTY.	\$150.00
GARRETT & GILLIARD 801 BROAD STREET AUGUSTA GA.	09/03/01 ATTY	\$150.00
KENNETH HEYMAN P.O. BOX 446 AUGUSTA GA.	09/13/01 BUS/OWNERS	\$150.00
IBEW 1250 REYNOLDS ST. AUGUSTA GA.	09/14/01 UNION	\$300.00
KING FUNERAL HOME 124 DAVIS RD. MARTINEZ GA	09/20/01 BUS/OWNER	\$150.00

RICHARD POYTHRESS 371 WALTONS FORD RD GROVETOWN GA.	09/13/01 INSURANCE	\$135.00
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G.W. PRINCE & SONS 209 5TH STREET AUGUSTA	08/08/01 BUS/OWNER	\$150.00
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N.A. NIXON 1213 BONAIR DR. AUGUSTA GA	09/12/01 BUS/OWNER	\$105.00
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SANFORD BRUKER & BANKS 931 BROAD STREET AUGUSTA GA.	09/13/01 BUS/OWNER	\$150.00
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W.R. TOOLE 349 GREENE STREET AUGUSTA GA	09/24/01 BUS/OWNER	\$150.00
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LINDA UHL 3003 CREEKVIEW CT. AUGUSTA GA.	09/13/01 BUS/OWNER	\$150.00
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TOTAL 2565.00

TUDOR SCIENTIFIC 555 EDGEFIELD RD BELVEDERE SC.	INKIND CONTRIBUTION BBQ PIT MILEDGE RD 07/27/01 BUS/OWNER	\$300.00
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☐ Original
☐ Amendment

[illegible]

*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

**For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

EXPENDITURES

BOARD OF ELECTIONS
GREENESTREET
AUGUSTA GA.

09/13/01

QUALIFYING FEE \$1800.00

BUSH SIGNS
P.O. BOX 9328
MONTGOMERY ALA.

09/12/01

ADVERTISING

\$775.00

DAN COOK
1253 GREENE ST
AUGUSTA GA.

09/19/01

ADVERTISING

\$342.00

LAMAR SIGNS
3430 SHARON RD
AUGUSTA GA

09/11/01

ADVERTISING

\$1,100.00

LAMAR SIGNS
3430 SHARON ROAD
AUGUSTA GA

09/14/01

ADVERTISING

\$500.00

PHOENIX - PRINTERS
1026 FENWICK ST.
AUGUSTA GA

09/13/01

ADVERTISING

\$373.43

METROPOLITAN SPIRIT
P.O. BOX 3809
AUGUSTA GA.

09/11/01

ADVERTISING

\$ 1,224.00

PARRISH SIGNS
1907 LUMPKIN RD
AUGUSTA GA.

09/18/01

SIGNS

\$100.00

SCOYNERYS BBQ
2250 WINDSOR SPRING RD
AUGUSTA GA

09/13/01

CATERING

\$896.21

DRAGONFLY
P.O. BOX 12635
AUGUSTA GA

09/11/01

DESIGNS

\$700.00

TOTAL

7,810.64